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THE UNITED STATES OF AMERICA,

CERTIFICATE)

No. 703 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas Gaskins, of Columbia, County Florida,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Newnansville* whereby it appears that full payment has been made by the said

Thomas Gaskins,

according to the provisions of the

Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for *the West half of the North West quarter and the North East quarter, of the North West quarter, and the North West quarter of the North East quarter* of Section Twenty Seven, in Township Five South of Range Eighteen, East, in the District of Lands Subject to Sale at *Newnansville, Florida,* containing *One hundred and Fifty nine Acres, and Twenty five Hundredths of an Acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Thomas Gaskins*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Thomas Gaskins*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Gaskins,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *Fifteenth* day of *May* in the Year of our Lord one thousand eight hundred and *Fifty two* and of the Independence of the United States the *Seventy Sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *Alex. McCormick* ^{apt} Sec'y.

E. S. Ferry RECORDER of the General Land Office.

