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Cwp May 20 1874  
THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 3785

To all to whom these presents shall come, Greeting:

Whereas *Jordan L. Gaskins, of Columbia County, Florida,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Mecunasville,* whereby it appears that full payment has been made by the said

*Jordan L. Gaskins,* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West quarter of Section twentyone, in Township five, South, of Range Nineteen, East, in the District of Lands subject to sale at *Mecunasville, Florida,* containing *thirty nine acres, and fifty seven hundredths of an acre,*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Jordan L. Gaskins,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Jordan L. Gaskins,*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Jordan L. Gaskins,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *April,* in the year of our Lord one thousand eight hundred and *fifty nine,* and of the INDEPENDENCE OF THE UNITED STATES the *eighty third.*

BY THE PRESIDENT: *James Buchanan,*



By

*J. J. Albright* Secretary.

*J. M. Granger* Recorder of the General Land Office.